

**OCTOBER 18 & 19 2003 - RESTRICTED REGIONAL IT PRO  
SUPPLEMENTAL REGULATIONS HEARTLAND PARK TOPEKA, TOPEKA KS.  
A SPECIAL EVENT SANCTIONED BY THE SPORTS CAR CLUB OF AMERICA**

**GENERAL**

1. This event is sanctioned by the Kansas and Kansas City Regions of the Sports Car Club of America. This event will be held under the 2003 SCCA General Competition Rules (GCR) and is open to all SCCA members holding valid SCCA Competition Licenses appropriate for the event. The Saturday and Sunday Regional Races are being held under the Midwest Division IT rules.
2. The course is a 2.1 mile road course, asphalt surface, minimum of 40 ft. wide with 11 turns.
3. No more than 53 cars will be gridded for any race or allowed to practice at any one time. In case of oversubscription to any race group, only the fastest qualifiers will be gridded.
4. The grid **MUST** be cleared by **ALL** crew personnel at the one minute warning.
5. Participant accident insurance is provided as in the SCCA Master Plan.
6. Sound Control readings will be posted at Hospitality.
7. Photo ID's will be required as listed in the GCR. Photo ID charge - \$3 at the event, \$1 for workers.
8. Logo's of sanctioning bodies other than SCCA will be allowed on race cars.

**ENTRIES**

1. Send entries to: **Make checks payable to: KAW VALLEY RACE GROUP INC.**  
LINDA HENSON  
1217 NE FRANKLIN DR  
LEE'S SUMMIT, MO 64064  
816-795-8520 (5:30 PM - 10:30 PM)
2. **Entry Fees:**  
REGIONAL/REGIONAL \$200.00 HPMCC \$155.00 LATE FEE(AFTER 10-15) \$20.00

PRIZE MONEYS FOR THE SUNDAY RACE WILL BE DISTRIBUTED ACCORDING TO THE SCHEDULE ON PAGE 3. THERE WILL BE NO PRIZE MONEY FOR THE SATURDAY RACE BUT THE FINISHING ORDER WILL SERVE AS THE GRID FOR SUNDAYS RACE. THE SUNDAY QUALIFYING SESSION WILL BE A PRACTICE SESSION ONLY.

3. **A SEPARATE ENTRY FORM AND FEE IS REQUIRED FOR EACH CAR/DRIVER ENTERED.** All entry forms must be completed fully before the entry will be accepted, including the Medical History Form. **There will be no one day entries or co-drivers for this event.**
4. All entries must be typed or legibly printed. Illegible forms will be returned at the registrar's discretion.
5. Permanent numbers will be held for the Regional until Friday Oct. 10th, 2003.
6. All competitors must have all required credentials in their possession at Registration. Those who do not have their credentials **MUST** make arrangements with the registrar no later than Monday, OCT 13th to allow time for verification from the SCCA National Office.
7. **ALL ENTRIES (BOTH PHONE & MAIL) THAT THE REGISTRAR DOES NOT RECEIVE BY WED. OCT. 15 WILL BE SUBJECT TO THE \$20 LATE FEE.**
8. Refunds for no shows are guaranteed. Other refunds will be at the discretion of the Race Chairman. **To obtain a refund, A WRITTEN REQUEST MUST BE SUBMITTED WITHIN 10 DAYS OF THE EVENT. Request forms available at Registration & Hospitality.**
9. Paid entries include 3 free crew passes. Each driver shall have at least one crew member. Paddock passes for 3 other persons shall be available through. **No crew or extra paddock passes will be handed out unless the persons name appears on the entrant's crew/paddock pass list.** All drivers, crew, and additional paddock personnel **MUST** sign in at Registration personally. **Crew members who arrive after Registration closes must make prior arrangements with driver to obtain passes.**

## RESULTS

1. Copies of grid sheets, race results information, aid and comfort will be available at Hospitality.
2. Prize money checks will be mailed so make sure the information on your entry is correct. **You will need to pick up a W-9 from at registration, fill it out and turn it in to Hospitality before you leave the track. No prize money will be issued without a W-9 on file.**
3. Hospitality will close 30 minutes after the posting of the final results for the final unprotested race of the event.

## SAFETY, TECH & IMPOUND

1. Driver should have their once-a-year tech inspections completed prior to their arrival at the track. Only car logbooks with One-Time-A-Year tech stamps for 2003 will be accepted. Technical inspection will be established to inspect car logbooks, helmets, safety clothing, gear and Certificates of Approval. Single event tech inspections will be granted. However, we encourage drivers to make every attempt to get Annual Tech done BEFORE arriving at the track.
2. Any car involved in an accident or that overturns will not be permitted on the track again until it has been inspected and passed by the Scrutineers.
3. Impounded cars must be accompanied to Impound by the driver or driver-designate, and one crew member only. One of them must stay with the car at all times.
4. Scales will be available at the track during the hours that Tech is open and in operation. Competitors may weigh their cars.
5. Identification numbers shall conform to GCR specifications and shall meet with the approval of the Chiefs of Timing and Scoring. Failure to comply may mean that the car will not be officially timed or scored.
6. Maximum sound control level for 2003 will be 103dB unless modified by Fast Track.
7. All drivers should be prepared to report to Impound at the conclusion of any on track session or race.

## DRIVERS & CREW

1. Any driver who hits a solid object, rolls or flips the car, or in the opinion of safety personnel could have sustained injuries, must report to Medical within 30 minutes of the end of the session. That driver will not be permitted to compete until examined by medical personnel and approved for competition.
2. The track is open to vehicular traffic only during the hours of competition, and then only as stipulated by the schedule. During all other hours the track is considered closed to vehicular traffic except as necessary for worker/official use.
3. Yellow lights are positioned on the bridge past station 9 (over the tunnel). When displayed, these lights shall have the same meaning as the yellow flag per GCR.
4. The protestee and protestor shall remain available at the track pending the resolution of any protest, or until released by the Chairman of the Stewards of the Meet (SOM)
5. Qualifying sessions may be ended with a checkered flag at the Start/Finish line, and or a black flag and ALL sign displayed at the Black Flag Station. ( Station 9 )
6. Races shall officially start and finish at the Start/Finish line in front of the Starters stand. Lap times are recorded at Timing & Scoring in the tower and are timed at a line across from Station 14.
7. Any car not in position on the false grid prior to the one minute warning loses its qualifying position and must start at the rear of the field for the race.
8. The grid **MUST** be cleared by **ALL** personnel at the one minute warning.
9. For the first lap of the first session for each group each day, a white flag will be displayed at each corner station.

## PITS & PADDOCK

1. Two, three and four wheeled vehicles, including bicycles, are restricted to licensed drivers only. **CHILDREN WILL NOT BE PERMITTED TO OPERATE ANY OF THE ABOVE LISTED. NO SCOOTERS, SKATE BOARDS OR ROLLER BLADES PERMITTED.**
2. Persons under 16 years of age will **NOT** be permitted beyond the chain link fence that separates the paddock from the pits. Proper credentials will be required for all others.

3. Electrical hook-ups are available. See Heartland Park personnel when available.
4. Anyone on the track side of the pit wall in the hot pit lane **MUST** wear shoes that cover the entire foot. Please note that the signaling pits at Heartland are across the pit wall so this applies to all “signalers”.
5. Please use only the Unlocked Porta-Johns. Permanent restrooms are located at the north end of the paddock.
6. Riding on the coachwork or outside of any vehicle is not permitted on track property.
7. Please dispose of waste oil in the marked receptacles. Please do not dump oil on pavement or grass.
8. You may bring your pet to the track. All pets not confined in motorhomes or vehicles must be on a leash no longer than 10’ and must be controlled at all times by an adult. No pets are permitted in any permanent buildings or under the party pavilion.
9. The track charges for tires left at the facility. To keep costs down please take your take-offs with you.
10. **NO COMPETITOR PARKING IN THE LOWER PADDOCK ADJACENT TO THE GRID.**

## SCHEDULE - SCCA PRO RACING - NORTH AMERICAN CHAMPIONSHIPS

### FRIDAY, OCTOBER 17, 2003

7:00 am Track opens for Competitor Load in  
9:00 am - 5:00 pm Promoter sanctioned test day.  
3:00 pm - 6:00 p.m. Pro Registration in the Paddock **See page 5 for Club Reg.&Tech Schedule**

### SATURDAY, OCTOBER 18, 2003

6:00 am Facility Open  
6:30 am - 8:00 am Pro Registration Open  
7:15 am Mandatory Pro Driver's Meeting at the Pavilion  
8:00 am - 1:30 pm Pro Tech Open  
8:00 am - 8:15 am Miata Cup - Race 1 Qualifying  
8:25 am - 8:40 am Pro-Vee Practice  
8:50 am - 9:05 am Formula SCCA and Sports Racing Pro Series Combined Qualifying for Race 1  
**9:15 am - 9:30 am Region Group - IT Qualifying**  
9:40 am - 10:25 am Miata Cup - Race 1  
10:35am - 11:20 am Formula SCCA and Sports Racing Pro Series Combined - Race 1 (Split Start)  
**11:30 am - 12:00 pm Region Group Race - IT**  
12:00 pm - 1:00 pm Lunch  
1:00 pm - 1:15 pm Miata Cup - Race 2 Qualifying  
1:25 pm - 1:40 pm Formula SCCA and Sports Racing Pro Series Combined - Qualifying Race 2  
1:50 pm - 2:05 pm Pro-Vee Qualifying  
2:15 pm - 3:00 pm Miata Cup - Race 2  
3:10 pm - 4:55 pm Formula SCCA and Sports Racing Pro Series Combined - Race 2 (Split Start)  
4:05 pm - 5:35 pm Pro-Vee Race  
5:30 pm Worker/Participant Cookout Following Final Race

### SUNDAY, OCTOBER 19, 2003

6:00 am Facility Open  
6:30 am - 8:00 am Pro Registration Open  
8:00 am - 1:30 pm Pro Tech Open  
7:45 am Mandatory Pro Driver's Meeting at the Pavilion  
**8:00 am - 8:20 am HPCCC Session 1**  
8:30 am - 8:50 am Miata Cup Championship Race Qualifying - Group A  
8:55 am - 9:15 am Miata Cup Championship Race Qualifying - Group B  
9:25 am - 9:40 am Formula SCCA and Sports Racing Pro Series Combined Championship Qualifying  
**9:50 am - 10:10 am HPCCC Session 2**  
**10:20 am - 10:35 am Region Group - IT Qualifying**  
10:45 am - 11:30 am Pro-Vee Championship Race  
**11:40 am - 12:00 pm HPCCC Session 3**  
12:00 pm - 1:00 pm Lunch  
1:00 pm - 1:45 pm Miata Cup Championship Race  
**1:55 pm - 2:15 pm HPCCC Session 4**  
2:25 pm - 3:10 pm Formula SCCA and Sports Racing Pro Series Combined Champ. Race (Split Start)  
**3:20 pm - 4:05 pm Region Group - IT Race 2**  
6:00 pm - 9:00 pm North American Championship Awards Banquet (Capital Plaza)

This is a TIME CERTAIN schedule. All sessions, except as noted, will start and finish on schedule.



**RESTRICTED REGIONAL IT PRO**  
**OCTOBER 18TH & 19TH 2003**  
SANCTION # PRNC-001-03 R PRNC-003-03 R

**CIRCLE EVENTS ENTERING                  RESTRICTED REGIONAL**

**Make checks payable to KAW VALLEY RACE GROUP INC.**  
**Mail Entry to: Linda Henson 1217 NE Franklin Dr. Lee's Summit, MO 64064**  
**816-795-8520 (5PM - 10:30PM)**

This Special Event Sanctioned by the Sports Car Club of America will be held under the current SCCA General Competition Rules and amendments, except as modified by the Supplementary Regulations for the racing event.

MAKE	MODEL	YR	COLOR	CLASS	MIDDIV PERM. NO.	NO. PREFERRED
						1____ 2____ 3____

Driver's Name \_\_\_\_\_ Region Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Comp. Lic. No. \_\_\_\_\_ Grade \_\_\_\_\_ Member No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Entrant's Name \_\_\_\_\_ Member No. \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**AUTHORIZED CREW AND PADDOCK**

Crew Passes ( Free )

Paddock Passes

1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_

I hereby affirm that the car and driver, as described above, are to appear at the race meet to compete under the current General Competition Rules and amendments of the Sports Car Club of America , Inc. and the Supplementary Regulations for this event and that the car entered complies with all the for the class and category in which it is entered and that all information provided on this entry form is valid and accurate on this date.

\_\_\_\_\_  
Driver Signature                                  Date                                  Entrant Signature                                  Date

**DRIVER MEDICAL**

Driver's Name \_\_\_\_\_ Member No. \_\_\_\_\_ Age \_\_\_\_  
In an emergency notify \_\_\_\_\_ Phone \_\_\_\_\_ At track? Y\_\_ N\_\_  
Current Medications \_\_\_\_\_  
Drug Allergies \_\_\_\_\_ Blood Type \_\_\_\_\_  
List Special Conditions \_\_\_\_\_  
Illness/Injury Last 12 months \_\_\_\_\_  
Personal Physician \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Answer Yes or No: Contacts \_\_\_\_\_ Dentures \_\_\_\_\_ Organ Donor \_\_\_\_\_ Asthmatic \_\_\_\_\_  
Diabetic \_\_\_\_\_ Epileptic \_\_\_\_\_ Hemophiliac \_\_\_\_\_ Last Tetanus ( date ) \_\_\_\_\_  
Religious Preference ( Specify ) \_\_\_\_\_

**TIMING AND SCORING INFORMATION ( DRIVER MUST COMPLETE )**

**CIRCLE EVENTS ENTERING BOTH**

Class/Category \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ YR \_\_\_\_\_ Color \_\_\_\_\_  
Driver's Name \_\_\_\_\_ Region Name \_\_\_\_\_  
City & State \_\_\_\_\_ Membership No. \_\_\_\_\_

<b>OFFICIAL ENTRY</b>
RACE NO.
CAR NO.
CLASS
DATE REC'D
AMT REC CK#/CH
ENT.NO.
R/R \$200 HPC \$155 LATE \$20

RACE NO.
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CAR NO.
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CLASS
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RACE#
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CAR#
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**RESTRICTED REGIONAL IT PRO AND SCCA HIGH PERFORMANCE CAR CONTROL CLINIC  
OCTOBER 18TH & 19TH, 2003  
A SPECIAL EVENT SPONSORED BY THE SPORTS CAR CLUB OF AMERICA INC.**

**REGISTRATION HOURS**

Friday Oct. 18      6:30 PM - 9PM at track  
Sat. Oct. 18th      7:00 AM - 12 PM at track  
Sun. Oct. 19th      7:00 AM - 12 PM at track

**TECH HOURS**

Friday Oct 17th      6 PM - DUSK  
Sat. Oct.18th      7:00 AM - FINAL RACE  
Sun. Oct.19th      7:00 AM - FINAL RACE

**ALL PASSES MUST BE PICKED UP BEFORE REGISTRATION CLOSES**

The gate will open at 7AM Friday morning. Gate will close 2 hours after the final race on Sunday. There will be no overnight camping on Sunday.

**THERE WILL BE A TRACK SPONSORED TEST DAY ON FRIDAY OCTOBER 17TH. GATES OPEN AT 7AM, CARS ON TRACK AT 9AM. ENDING AT 5PM DEPENDING ON GROUPS. TO SIGN UP CONTACT NANCY IRWIN AT HPT 785 - 862 - 4781**

**FUEL WILL NOW BE AVAILABLE FROM HPT BY CREDIT CARD ONLY.**

**GROUPS**

RR - IT      ITA,ITB,ITC,ITE,ITS,IT7,SM

HPCCC

HPCCC GROUPS TO BE DETERMINED BY THE ENTRY AT THE DISCRETION OF THE CHIEF INSTRUCTOR. **MAXIMUM ENTRIES ACCEPTED FOR HPCCC - 60**

**EVENT OFFICIALS**

RACE CHAIRMAN	JO HANSON
ASST. RACE CHAIRMAN	BOB HENSON
CHIEF STEWARD	MIKE DICKERSON
ASSISTANT CHIEF STEWARD	BUZZ FISHER
ASSISTANT CHIEF STEWARD	BILL JOHNSON
ASSISTANT CHIEF STEWARD	GEORGE MORRISON
CHAIRMAN, STEWARDS OF THE MEET	BOB EDDY
ASST. CHIEF STEWARD - SAFETY	CHRIS FUNK
CHIEF REGISTRAR 816-795-8520	LINDA HENSON
CHIEF SCRUTINEER 816-228-1267	JIM JACQUES
CHIEF STARTER	NANCY MANDT
CHIEF TIMER & SCORER	RANDY GREGG
Paddock MARSHALL	JOHN DUTT
CHIEF OF PITS	LONNIE WORTHINGTON
CHIEF OF GRID	BOB NOWLAN
COURSE MARSHALL	KEN RAGAN
SOUND CONTROL	RICH DAVISON
HOSPITALITY	MARLA WORTHINGTON
CHIEF OF F & C	NEAVA FORD
CHIEF INSTRUCTOR HPCCC	DAVID BENNETT
WORKER COORDINATOR	ALEX CLARK

**LOCAL MOTELS**

**Topeka Blvd.** Plaza Inn - 785-266-8880

**Off I - 470** Quality Inn - 785-273-6969 Days Inn - 785-272-8538 Hampton Inn - 785-273-0003

**Downtown** Days Inn Capital Center - 785-232-7721

**HEARTLAND PARK TOPEKA**

This world class facility is located on Topeka Blvd. approximately 5 minutes south of I-470 ( South Topeka Turnpike Exit ) just south of Forbes Field. The gate will open by 5:00 PM Friday and will close 2 hours after the final race on Sunday. **THERE WILL BE NO OVERNIGHT CAMPING AT THE TRACK ON SUNDAY NIGHT OCTOBER 19TH, 2003**

SANCTION NO.

**SUPPLEMENTAL REGULATIONS  
HEARTLAND PARK TOPEKA - TOPEKA, KS.**

**SCCA HIGH PERFORMANCE CAR CONTROL CLINIC OCT. 18TH & 19TH 2003**

**PURPOSE**

1. This event is designed to be NON-COMPETITIVE opportunities for participants to learn first hand from experienced instructors and to practice repeatedly at safe non-racing speeds, the basic principals and skills upon which the sport of motor racing is based.

**PARTICIPANT REQUIREMENTS**

1. All participants must be 18 years of age and possess a current valid driver's license issued by his or her state of residence. If a driver age 16 or 17 is a current SCCA licensed competition holder, he or she is eligible to drive. 16 and 17 year old participants ( non - SCCA license holders ) can ride only with an SCCA driving instructor.
2. All participants, including drivers, workers, crew members and guests must sign the SCCA Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement form # 9716.
3. All participants (as above), if under the age of majority in the state in which the event is being conducted, or if under the age of 21 residing in Nebraska, Alabama or Wyoming must present the registrar a fully completed Minor release and Waiver of Liability and Indemnity Agreement form at each event.
4. Any driver found to have driven on course in any vehicle before having properly completed the waiver signing process will be disqualified from the event with no refund of entry fee and will be removed from the premises.

**VEHICLES**

ALL VEHICLES MUST PASS A SAFETY INSPECTION ON THE FOLLOWING ITEMS PRIOR TO BEING ALLOWED ON THE TRACK. ENTRY FEES WILL BE REFUNDED IF A CAR FAILS TO PASS THIS SAFETY INSPECTION.

1. Vehicles must be eligible for street licensure; however, the pollution control equipment need not be operable.
2. **Required vehicle safety equipment.**
  - A. A restraint system meeting federal standards for the year of manufacture of the vehicle in each of the front seating positions. At a minimum, a two point system must be in place. Competition type 5 point system is highly recommended.
  - B. Suitable and safely mounted driver and passenger seats.
  - C. A full sized, street legal windshield.
  - D. Roll bars are highly recommended for all cars.
  - E. Hubcaps must be removed.
  - F. Targa type or T-top vehicles must either bolt the removable panels in place or remove them entirely.
  - G. All cars must run with both front door windows fully lowered.
  - H. Open cars (convertibles) must run with the top lowered and safely stowed.
  - I. All loose items inside and outside of the car must be removed. Passenger seat back and cushion must be secured.
3. Any car that is judged to be in an unsafe operating condition at any time during the event shall be prohibited from further participation until the deficiency is corrected.

**DRIVER SAFETY EQUIPMENT**

1. While on course, all participants shall wear a safety helmet meeting or exceeding Snell-SA90 or Snell M-90 or later specifications.
2. All drivers in open, Targa type, or T-top cars running with the roof panels removed must wear suitable eye protection, i.e. goggles, bubble shield, or face shield on full face helmets.
3. Suitable clothing, i.e. long pants, socks, shoes covering the entire foot must be worn while on course.



## EVENT CONDUCT

ALL EVENTS SHALL BE CONDUCTED WITH A MAXIMUM SPEED LIMIT OF 85 MPH

1. Groupings will be made based on previous experience, i.e. Solo 1, road racing, professional driving school or on track performance in an evaluation session.
2. An instructor shall be assigned to each student on a one to four ratio.
3. An instructor shall ride with each student until the Chief Instructor authorizes the student to drive alone.

## EVENT CONDUCT CONTINUED

4. All first time participants must run in the evaluation session to determine their ability for session groupings. The assigned instructor in consultation with the Chief Instructor will make this evaluation.
5. Passing will only be allowed in those sessions designated as passing sessions by the Chief Instructor. Passing will only be allowed in designated passing zones. All passes can only be made after the over taken car has acknowledged the presence of the overtaking car and signaled which side the pass is to be made on by either a hand signal or the use of the turn signals or both.
6. Any driver who spins or leaves the course with all four wheels must immediately stop at the pits and may not return to the course until authorized by an instructor. **Event Officials will review any Driver whose vehicle is involved in contact of any kind.**
7. The following flags and their meanings shall be explained and used at all events.
  - A. **GREEN** - when displayed, the green flag indicates that the course is clear.
  - B. **YELLOW** -
    - MOTIONLESS - take care, danger, slow down, NO PASSING
    - WAVED - great danger, slow down, be prepared to stop, NO PASSING
    - DOUBLE YELLOW - All stations are yellow, NO PASSING
  - C. **RED** - The session has been stopped. Clear the course for emergency traffic by stopping off course to the right as far as practical. Do not move until directed by a worker or official.
  - D. **BLACK** - There is a problem with your driving or your vehicle. Proceed to your pit at a reduced rate of speed for consultation.
  - E. **BLUE WITH DIAGONAL YELLOW STRIPE** - another driver is following you. Be prepared to signal at the next designated passing zone.
  - F. **CHECKERED** - The session has ended. Please return to the pits at the end of this lap.

## PITS & PADDOCK

1. Two, three and four wheeled vehicles, including bicycles, are restricted to licensed drivers only. **CHILDREN WILL NOT BE PERMITTED TO OPERATE MOTORIZED VEHICLES OR RIDE BICYCLES. NO SCOOTERS, SKATE BOARDS OR ROLLER BLADES PERMITTED IN PADDOCK.**
2. Persons under 16 years of age will **NOT** be permitted beyond the chain link fence that separates the paddock from the pits. Proper credentials will be required for all others.
3. Electrical hook-ups are available. See Heartland personnel.
4. Anyone on the track side of the pit wall in the hot pit lane **MUST** wear shoes that cover the entire foot. Please note that the signaling pits at Heartland are across the pit wall, so this applies to all "signalers".
5. Please use only the unlocked Porta-Johns. Permanent Restrooms are at the north end of the paddock.
6. Riding on the coachwork or outside of any vehicle is not permitted on track property.
7. Please dispose of waste oil in the marked receptacles. Please do not dump oil on the paved areas or grass.
8. You may bring your pet to the track. All pets not confined in motor homes or vehicles must be on a leash no longer than 10' and must be controlled at all times by an adult. No pets are permitted in any permanent buildings or under the pavilion. Please clean up after your pet.
9. The track will charge for tire left at the facility. To help keep our costs down, please take your take-offs with you.
10. **NO COMPETITOR PARKING IN THE LOWER PADDOCK ADJACENT TO THE GRID**

## **LOCAL MOTELS**

**Topeka Blvd.** Plaza Inn - 785-266-8880

**Off I - 470** Quality Inn - 785-273-6969 Days Inn - 785-272-8538 Hampton Inn - 785-273-0003

**Downtown** Days Inn Capital Center - 785-232-7721

## **HEARTLAND PARK TOPEKA**

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# SCCA HIGH PERFORMANCE CAR CONTROL CLINIC

SANCTION NO. PRNC-003-03 R

ENTRY FORM

Make your check payable to Kaw Valley Race Group Inc. Mail Entry to: Linda Henson, 1217 NE Franklin Dr., Lee's Summit, MO 64064 ( 816 795 8520) 5PM-10:30PM

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## COMPLETE ALL BLANKS - PRINT WITH BLACK PEN

EVENT DATE : OCTOBER 19TH, 2003 ( MAXIMUM ENTRIES ACCEPTED FOR HPCCC - 60)

These special events are sanctioned by the Sports Car Club of America, operated by the Kansas & Kansas City Regions, and held under the SCCA High Performance Car Control Clinic Regulations.

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### CAR OWNER (if different than driver)

NAME \_\_\_\_\_  
NO./Street \_\_\_\_\_  
City/Zip \_\_\_\_\_

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### Previous School Experience :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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### DRIVER

Member No. \_\_\_\_\_  
Name: \_\_\_\_\_  
No./Street \_\_\_\_\_  
City/ZIP \_\_\_\_\_  
\_\_\_\_ Check if new official address Your age: \_\_\_\_  
Phone: ( ) \_\_\_\_\_  
State Driver's License No.: \_\_\_\_\_

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### CAR MAKE :

Color : \_\_\_\_\_ Year : \_\_\_\_\_  
Model : \_\_\_\_\_ Engine cc's : \_\_\_\_\_  
Modifications, if any : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Car # \_\_\_\_\_

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It is hereby understood and agreed that the undersigned and the car described herein are to appear at the above event to compete under the SCCA (HPCCC) Rules and Supplementary Regulations pertaining to the event. I certify that my car complies with the SCCA regulations. I have thoroughly read the instructions and entry form, and I hold the appropriate license for the event. I further waive all rights and so release unto the sponsor (s) and the SCCA the use of my name and photographs of myself and my car for publicity and promotional purposes. I further hold harmless SCCA, and it's workers and officials, for damage to my vehicle (s) and equipment.

### SIGNATURES :

DRIVER : \_\_\_\_\_

OWNER (if other than driver) \_\_\_\_\_

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### ENTRY FEE AMOUNT

Entry	\$155.00
Late Charge (received after Oct. 15th)	\$20.00

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DRIVER Blood Type \_\_\_\_\_ RH Factor \_\_\_\_\_

Name : \_\_\_\_\_ Car # : \_\_\_\_\_

Current Medications : \_\_\_\_\_  
\_\_\_\_\_

Allergies, Prosthesis, etc.: \_\_\_\_\_  
\_\_\_\_\_

Last Tetanus Shot (approx. date) : \_\_\_\_\_

Accident Notification Name : \_\_\_\_\_  
\_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Is person at track ? YES NO GROUP \_\_\_\_\_

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### OFFICE USE ONLY :

PAID BY : CASH CHECK (# )

Date Rec'd : \_\_\_\_\_ Amt : \_\_\_\_\_

Entrant No. : \_\_\_\_\_

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PAID ENTRIES INCLUDE THREE FREE CREW PASSES. PLEASE LIST CREW ON THE BACK OF THE ENTRY

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